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07-03-01



Express Mail No: EL833230105US
Attorney Docket: PhoenixPharFull

IN THE UNITED STATES PATENT AND
TRADEMARK OFFICE

In Re the Provisional Application of: Jaw-Kang Chang
Serial Number: 09/822,540
Filed: March 30, 2001
For: Cell Growth Regulation System
Assignee: Phoenix Pharmaceuticals, Inc.

LETTER OF TRANSMITTAL

The Commissioner of Patents and Trademarks
Washington, D.C. 20231

Dear Sir:

Enclosed for filing is:

- 1.) a copy of Notice to Comply with Requirements for Patent Applications Containing Nucleotide Sequence and/or Amino Acid Sequence Disclosures;
- 2.) a computer readable form copy of the sequence listing in PatentIn version 3.1 formatted submission diskette in accordance with 37 C.F.R. §1.825(b);
- 3.) a paper copy of the sequence listing in accordance with 37 C.F.R. §1.825(a) and statements under 37 C.F.R. §§1.825 (b) and (d);
- 4.) a Certificate of Express Mailing for each document;
- 5.) this Letter of Transmittal; and
- 6.) a Postcard for return receipt.



Please confirm receipt of the documents by applying your date stamp on the enclosed postcard receipt and returning it to me.

I have this 2 day of July, 2001, either myself personally or through my direction of staff at this office, deposited all of the items in the above letter of transmittal with the United States Postal Service as Express Mail, postage prepaid, in an envelope addressed to: The Commissioner of Patents and Trademarks, Washington, D.C. 20231.

Dated this 2 day of , July, 2001.

Respectfully Submitted,

SANTANGELO Law Offices, P.C.

By: _____

Craig R. Miles

ATTORNEY FOR APPLICANT

PTO No. 45,954

125 South Howes, Third Floor

Fort Collins, Colorado 80521

(303) 224-3100

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CERTIFICATE OF EXPRESS MAILING

I, Shannon Nation-Kammerer, hereby certify to the truth of the following items:

1. I am an employee of Santangelo Law Offices, P.C., 125 South Howes, Third Floor, Fort Collins, Colorado 80521.
2. I have this day deposited the attached Letter of Transmittal and a postcard with the United States Postal Service as "Express Mail" for mailing to the Assistant Commissioner for Patents, Washington, D.C. 20231.

Dated this 2 day of, July, 2001.



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Shannon M. Nation-Kammerer



UNITED STATES PATENT AND TRADEMARK OFFICE

COMMISSIONER FOR PATENTS
UNITED STATES PATENT AND TRADEMARK OFFICE
WASHINGTON, D.C. 20231
www.uspto.gov

APPLICATION NUMBER	FILING/RECEIPT DATE	FIRST NAMED APPLICANT	ATTORNEY DOCKET NUMBER
09/822,540	03/30/2001	Jaw-Kang Chang	PhoenixPharFull

CONFIRMATION NO. 7666

FORMALITIES LETTER



Santangelo Law Offices, P.C.
Third Floor
125 South Howes
Fort Collins, CO 80521

Date Mailed: 05/02/2001

NOTICE TO COMPLY WITH REQUIREMENTS FOR PATENT APPLICATIONS CONTAINING NUCLEOTIDE SEQUENCE AND/OR AMINO ACID SEQUENCE DISCLOSURES

Applicant is given **TWO MONTHS FROM THE DATE OF THIS NOTICE** within which to file the items indicated below to avoid abandonment. Extensions of time may be obtained under the provisions of 37 CFR 1.136(a).

- A copy of the "Sequence Listing" in computer readable form has been submitted. However, the content of the computer readable form does not comply with the requirements of 37 C.F.R. 1.822 and/or 1.823, as indicated on the attached copy of the marked -up "Raw Sequence Listing." Applicant must provide a substitute computer readable form (CRF) copy of the "Sequence Listing" and a statement that the content of the sequence listing information recorded in computer readable form is identical to the written (on paper or compact disc) sequence listing and, where applicable, includes no new matter, as required by 37 CFR 1.821(e), 1.821(f), 1.821(g), 1.825(b), or 1.825(d).

For questions regarding compliance to these requirements, please contact:

- For Rules Interpretation, call (703) 308-4216
- To Purchase PatentIn Software, call (703) 306-2600
- For PatentIn Software Program Help, call (703) 306-4119 or e-mail at patin21help@uspto.gov or patin3help@uspto.gov

*A copy of this notice **MUST** be returned with the reply.*

Customer Service Center
Initial Patent Examination Division (703) 308-1202

PART 1 - ATTORNEY/APPLICANT COPY

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